I, the undersigned authority do hereby certify that this Notice of Meeting was posted on the bulletin board, at the City Annex of the City of Lewisville, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time: Friday, October13,2023 at 11:30a.m.and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Solomon

Administrative Assistant for the City of

elia

Lewisville. Texas

# AGENDA **REGULAR PARK BOARD MEETING** October18, 2023 Thrive

Dogwood 3 1950 S. Valley Parkway; Lewisville, TX 75067

#### REGULAR SESSION - 6:00P.M.

# A. CALL MEETING TO ORDER AND ANNOUNCE QUORUM IS PRESENT

B. <u>VISITORS/CITIZENS FORUM</u>: At this time, any person with business before the Park Board, not scheduled on the agenda, may speak to the Board. No formal action can be taken on these items at this meeting.

Speakers must address their comments to the Chairperson rather than to individual Board members or staff. Speakers should speak clearly and state their name and address prior to beginning their remarks. Speakers will be allowed 5 minutes for testimony. Speakers making personal, impertinent, profane or slanderous remarks may be removed from the meeting. Unauthorized remarks from the audience, stamping of feet, whistlers, yells, clapping, and similar demonstrations will not be permitted.

# C. <u>APPROVAL OF PARK BOARD MINUTES</u>: Park Board Minutes of the September13, 2023, meeting.

# D. <u>NEW BUSINESS FOR DISCUSSION AND POSSIBLE ACTION</u>

- a. Introduction of Senior Administrative Assistant, Celia Solomon
- b. CAPRA Chris Chastain and Jose Marines
- c. Harry Potter Month Program Calendar Erika Tang and Miranda Maloy
- d. Pickleball Gym Use Report Erika Tang and Ramiro Espinosa, Jr.
- E. **<u>REPORTS</u>**: Items of community interest of which no action will be taken
  - a. Director and Assistant Director's Report (written attached)
  - b. CIP Manager's Report (written attached)
  - c. Preserve and Greenbelt Manager's Report (written attached)
  - d. Program's Manager's Report (written attached)
  - e. Park Operations Manager's Report (written attached)
  - f. Volunteer Opportunities (written attached)

### F. <u>ADJOURNMENT</u>

### NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS

The City will provide appropriate auxiliary aids and services, including sign language interpreters and assisted listening devices, whenever necessary to ensure effective communication with members of the public who have hearing, sight or speech impairments, unless doing so would result in a fundamental alteration of its programs or an undue financial burden. A person who requires an accommodation or auxiliary aid or service to participate in a City program, service or activity, should contact the sponsoring Department, or the Human Resource Department at 972-219-3450 or by Fax at 972-219-5005 as far in advance as possible but no later than 48 hours before the scheduled event.

Staine (1)

Director, Parks and Recreation Department For the City of Lewisville, Texas